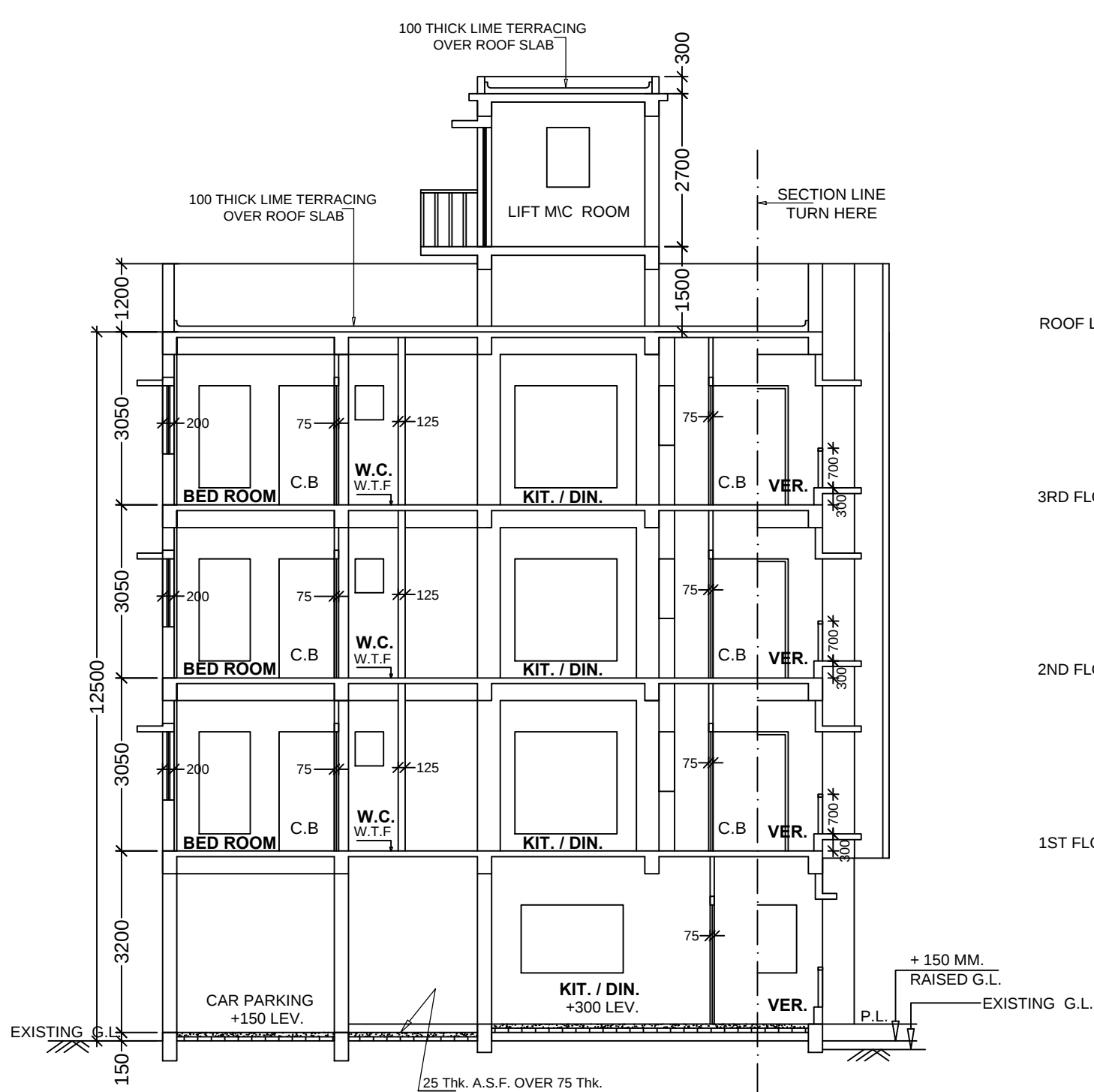




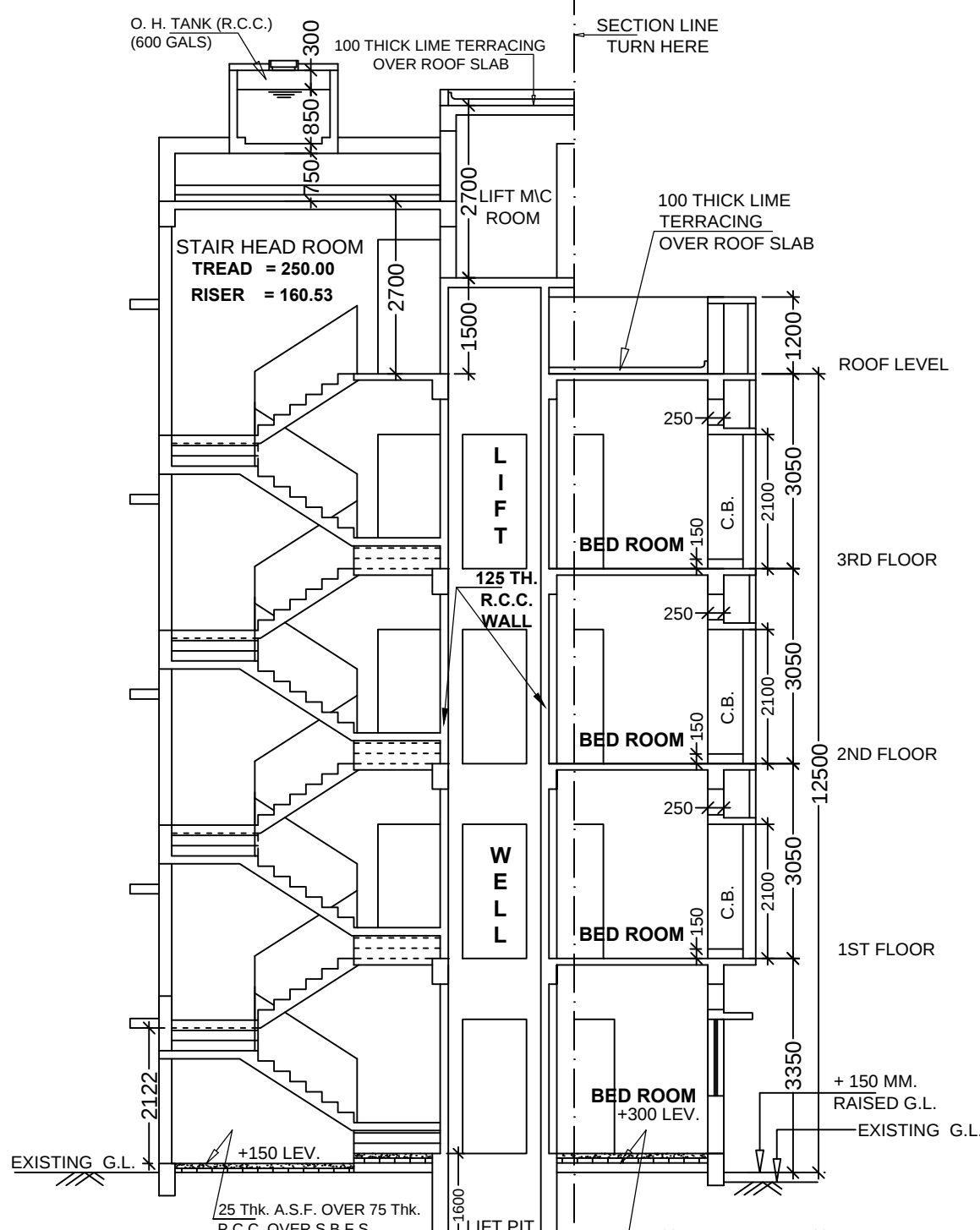
FRONT ELEVATION

SOUTH SIDE ELEVATION



SECTION = X - X.

(SCALE : 1:100)

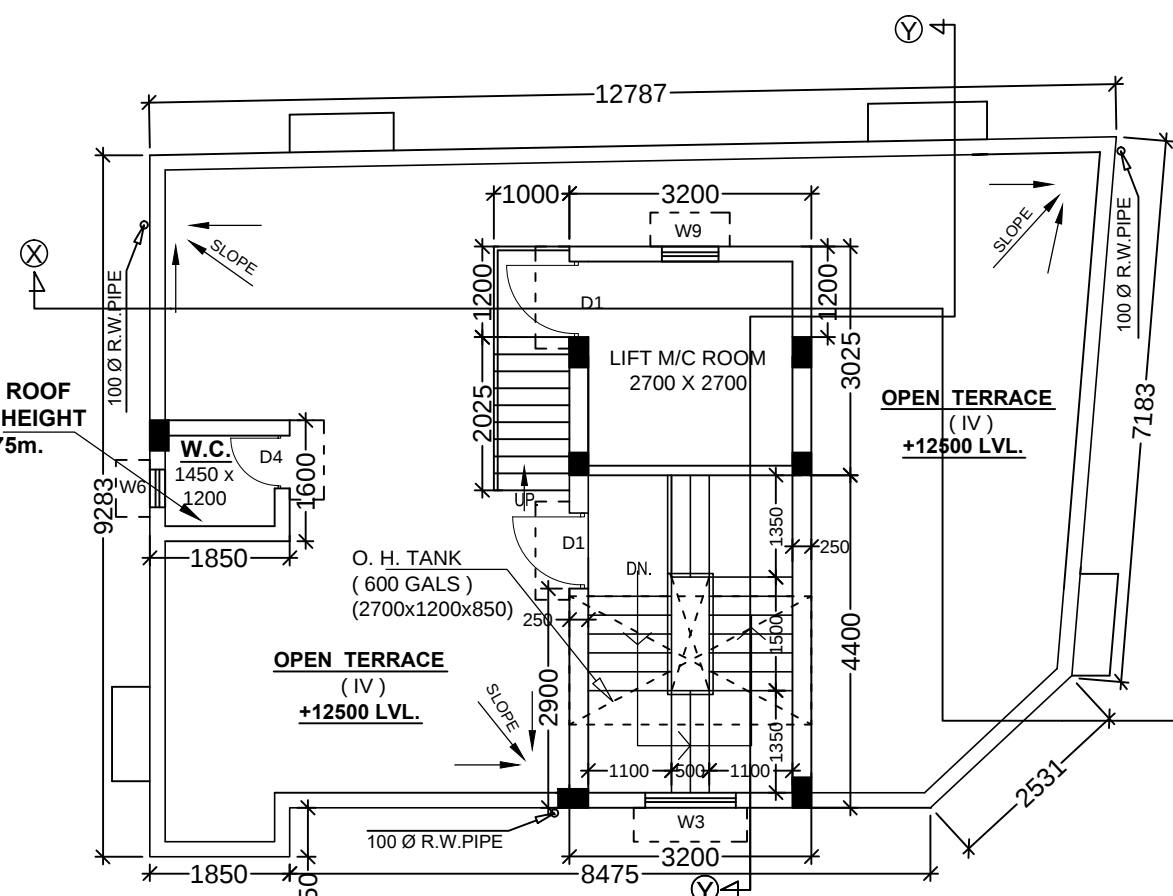


SECTION = Y - Y.

(SCALE : 1:100)

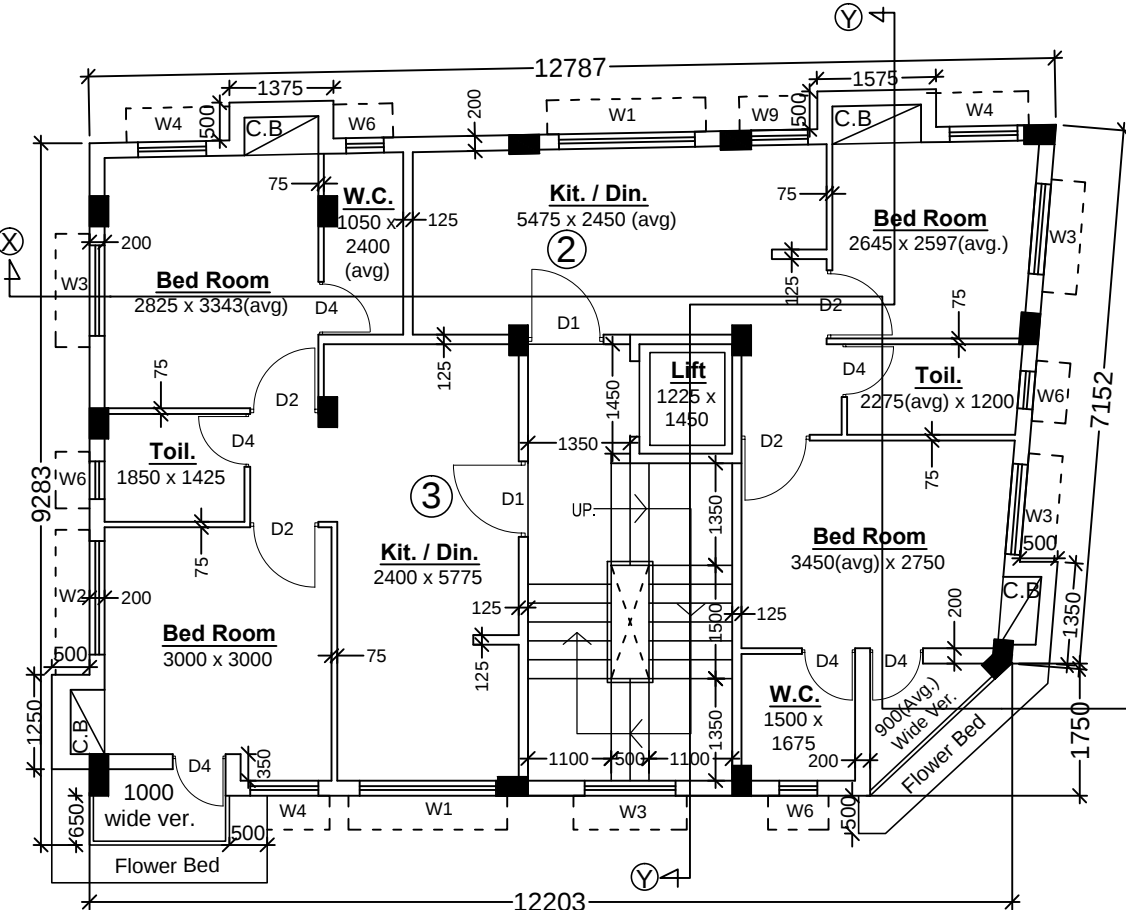
| SPECIFICATION |                                                                            |
|---------------|----------------------------------------------------------------------------|
| 1.            | ALL DIMENSIONS ARE IN MM.                                                  |
| 2.            | THE HEIGHT OF THE BUILDING IS 12.500 m.                                    |
| 3.            | THE BUILDING IS R.C.C. FRAME STRUCTURE.                                    |
| 4.            | ALL OUTER WALL ARE 250 / 200 mm. THICK.                                    |
| 5.            | ALL INTERNAL WALL ARE 75 / 125 mm. THICK.                                  |
| 6.            | GRADE OF CONCRETE IS M25.                                                  |
| 7.            | GRADE OF STEEL IS Fe-415.                                                  |
| 8.            | 100 THICK LIME TERRACING OVER 100 THICK R.C.C. ROOF SLAB                   |
| 9.            | 12 MM. THICK PLASTER TO ALL INTERNAL WALL WITH (1 : 5) CEMENT SAND MORTER. |
| 10.           | HEIGHT OF PARAPET WALL IS 1200 mm.                                         |

| SCHEDULE OF DOORS AND WINDOWS |             |
|-------------------------------|-------------|
| D                             | 1200 x 2100 |
| D1                            | 1000 x 2100 |
| D2                            | 900 x 2100  |
| D3                            | 850 x 2100  |
| D4                            | 700 x 2100  |
| W                             | 1800 x 1800 |
| W1                            | 1500 x 1800 |
| W2                            | 1200 x 1800 |
| W3                            | 900 x 1800  |
| W4                            | 600 x 1200  |
| W5                            | 750 x 1050  |
| W6                            | 500 x 600   |
| W7                            | 750 x 1200  |
| W8                            | 600 x 1200  |
| W9                            | 750 x 1050  |
| W10                           | 1800 x 1200 |
| W11                           | 1200 x 1200 |
| W12                           | 1200 x 1200 |



PROPOSED ROOF PLAN

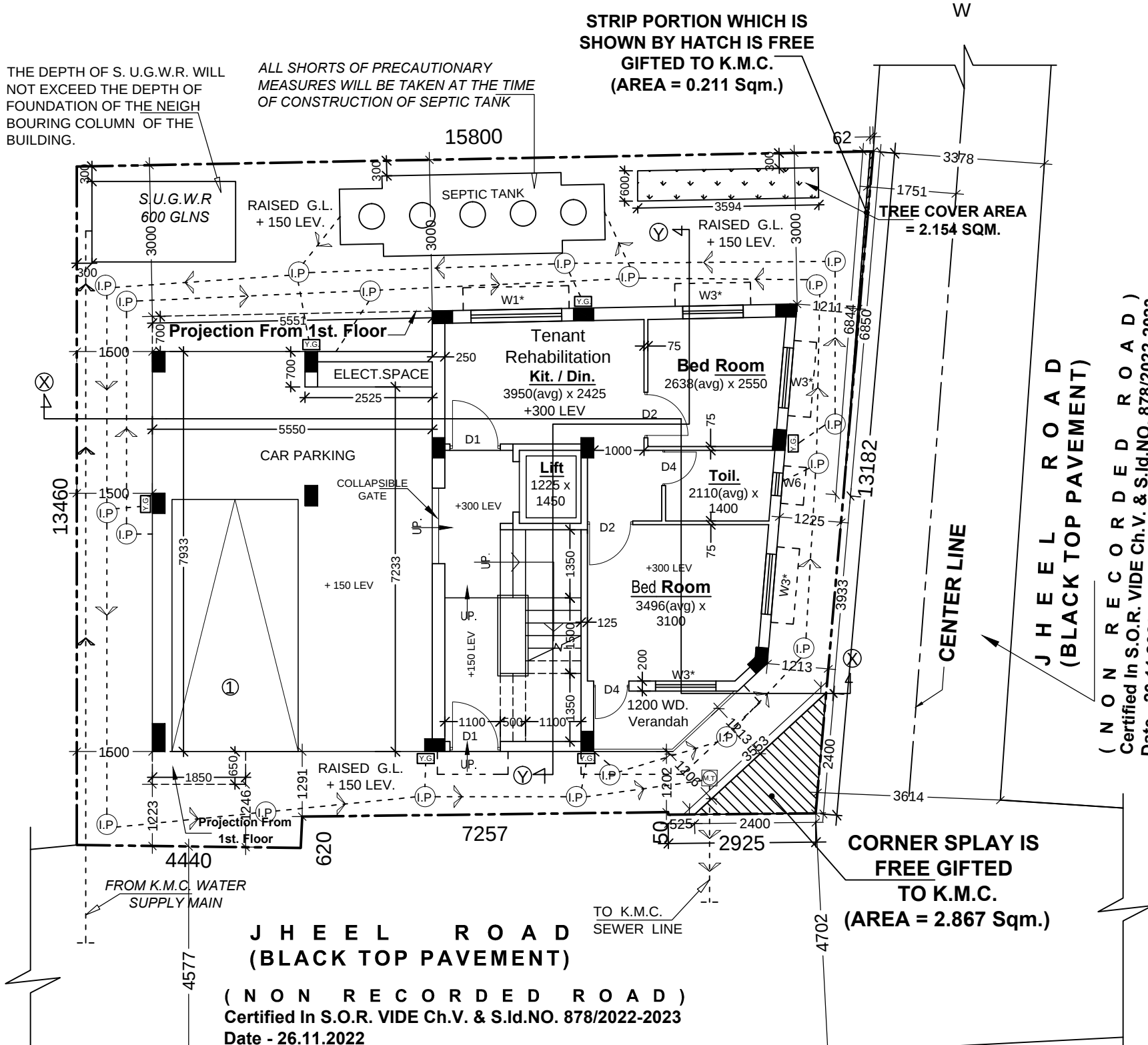
SCALE 1:100



PROPOSED TYPICAL FLOOR PLAN

(1ST, 2ND, 3RD)

SCALE 1:100



PROPOSED GROUND FLOOR PLAN

SCALE 1:100

STATEMENT OF PROPOSAL

PART - A

- ASSESSEE NO. : 21-092-13-0035-9
- NAME OF THE OWNERS : (Recorded)  
MANDIRA BANERJEE, ANIMA CHATTERJEE,  
BASANTI MAJUMDAR, SANJAY MAJUMDAR
- (A) DETAILS OF REGD. TITLE DEEDS :  
Book NO. - I, VOL. NO. - 54, Pages. - 292 to 297, Being no. - 5426, Date :- 11 / 07 / 1956, Year : 1956,  
S.R. Alipore Sadar, WEST BENGAL  
(B) DETAILS OF REGD. DEED OF GIFT :  
Book NO. - I, VOL. NO. - 1901-2019, Pages. - 60039 to 60062, Being no. - 190101074,  
Date :- 19 / 02 / 2019, Year :- 2019, A.R.A.-I, KOLKATA, West Bengal
- DETAILS OF REGD. BOUNDARY DECLARATION  
Book NO. - I, VOL. NO. - 1606 - 2022, Pages. - 98156 to 98166, Being no. - 160602852,  
Date :- 13 / 06 / 2022, Year :- 2022, A.D.S.R. SEALDAH, West Bengal
- DETAILS OF REGD. UNDERTAKING FOR NON EVICTION OF TENANT  
Book NO. - I, VOL. NO. - 1606-2022, Pages. - 98007 to 98016, Being NO. - 160602851, YEAR : - 2022,  
A.D.S.R. SEALDAH, West Bengal. Date :- 13/06/2022.
- DETAILS OF REGD. FREE GIFT DEED  
(A) Strip Of Land  
Area = 0.211 Sqm.  
Book NO. - I, VOL. NO. - 1606-2022, Pages. - 98167 to 98178, Being NO. - 160602853, YEAR : - 2022,  
A.D.S.R. SEALDAH, West Bengal. Date :- 14/06/2022.  
(B) Corner Splay  
Area = 2.867 Sqm.  
Book NO. - I, VOL. NO. - 1606-2022, Pages. - 98144 to 98155, Being NO. - 160602850, YEAR : - 2022,  
A.D.S.R. SEALDAH, West Bengal. Date :- 13/06/2022.

PART - B

- AREA OF LAND :  
As per Title deed, Assessment Book & Boundary Declaration : 3K - 00 CH - 0 Sqft = 200.669 Sqm  
Strip Of Land : Area = 0.211 Sqm.  
Corner Splay : Area = 2.867 Sqm.  
2. NET AREA OF LAND : (200.669 - (0.211 + 2.867)) = 197.591 Sqm
- PERMISSIBLE GROUND COVERAGE = 59.978 % = 120.357 Sqm.
- PROPOSED GROUND COVERAGE = 54.001 % = 108.363 Sqm.

| 5. PROPOSED AREA :                                      |                 | Exempted Area  |                                  | Net Floor Area<br>(Excluding<br>Stair, Lift Duct &<br>Lobby) |
|---------------------------------------------------------|-----------------|----------------|----------------------------------|--------------------------------------------------------------|
| Covered Area<br>(Including Stair,<br>Lift Duct & Lobby) | Stair Void Area | Lift Duct Area | Covered Area<br>(Excluding Void) |                                                              |
| Ground Floor                                            | 102.981 Sqm.    | —              | 102.981 Sqm.                     | 90.265 Sqm.                                                  |
| First Floor                                             | 108.363 Sqm.    | 0.750 Sqm.     | 105.837 Sqm.                     | 93.121 Sqm.                                                  |
| Second Floor                                            | 108.363 Sqm.    | 0.750 Sqm.     | 105.837 Sqm.                     | 93.121 Sqm.                                                  |
| Third Floor                                             | 108.363 Sqm.    | 0.750 Sqm.     | 105.837 Sqm.                     | 93.121 Sqm.                                                  |
| Total                                                   | 428.070 Sqm.    | 5.328 Sqm.     | 420.492 Sqm.                     | 369.628 Sqm.                                                 |

TOTAL EXEMPTED AREA (42.360 + 8.504) = 50.864 Sqm.

6. PARKING CALCULATION :

A) Residential

| Individual<br>Tenement | Prop. Area To<br>be Added | Actual<br>Tenement | Total no.<br>Tenement | Tenement Size               | Required<br>Parking |
|------------------------|---------------------------|--------------------|-----------------------|-----------------------------|---------------------|
| T1 - 41.324            | 7.825                     | 49.134             | 1                     | Below 50 Sqm.               | Nil                 |
| 2 - 45.005             | 8.521                     | 53.511             | 3                     | Between 50 - 75 Sqm = 6 nos | 1 Nos               |
| 3 - 47.226             | 8.942                     | 56.152             | 3                     |                             |                     |

Total Required Parking = 1 Nos

- B) PARKING PROVIDED = 1 Nos. (Covered Parking)  
C) Permissible area for parking : (a) GROUND FLOOR = 1 No. x 25  
D) Actual area of parking provided : (a) GROUND FLOOR = 42.266 Sqm  
7. PERMISSIBLE F. A. R. = 1.75  
8. PROPOSED F. A. R. = { (369.628 - 25.00) / 200.669 } = 1.717  
9. TOTAL CUP-BOARD AREA = 8.325 Sqm.  
10. STAIR HEAD ROOM AREA = 14.080 Sqm.  
11. LIFT MACHINE ROOM AREA = 9.680 Sqm.  
12. LIFT MACHINE ROOM STAIR AREA = 3.225 Sqm.  
13. OVER HEAD TANK AREA = 5.440 Sqm.  
14. W.C. AREA AT ROOF LEVEL = 2.960 Sqm.  
15. HEIGHT OF THE BUILDING = 12.500 m.  
16. TOTAL ADDITIONAL AREAS FOR FEES  
(Cupboard, Stair Head rm, Lift m/c rm,  
m/c rm stair, roof w.c.) = 38.273 Sqm.  
17. TOTAL AREA FOR FEES = 458.765 Sqm.  
18. PERMISSIBLE TREE COVER AREA = 420.492 X 15 % X 200.669  
= 2.109 Sqm.  
19. PROPOSED TREE COVER AREA = 2.154 Sqm.

DECLARATION OF OWNERS

WE DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT-

- WE SHALL ENGAGE L.B.S.E.S.E. & G.T.E. DURING CONSTRUCTION.
- WE SHALL FOLLOW THE INSTRUCTION OF L.B.S.E.S.E. & G.T.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN).
- K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY MAY REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF UNDER GROUND WATER RESERVOIRS AND SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.
- THERE IS A TWO STORIED EXISTING STRUCTURE OCCUPIED BY OWNERS & TENANTS. TO BE DEMOLISHED BEFORE NEW WORK.
- DURING INSPECTION PLOT WAS IDENTIFIED BY US.
- THERE IS NO COURT CASE PENDING IN RESPECT OF THE PREMISES.

MANDIRA BANERJEE,  
ANIMA CHATTERJEE,  
BASANTI MAJUMDAR,  
SANJAY MAJUMDAR  
NAME OF OWNERS

DECLARATION OF L.B.S.

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE ABUTTING ROAD AND ANOTHER AT SOUTH ARE CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF S. U. G. WATER TANK & SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

MADHAB CH. PAUL,  
L.B.S. No. - 526 (Class-1)  
NAME OF L.B.S.

DECLARATION OF E.S.E

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SOIL TESTING HAS BEEN DONE BY DR. SANTOSH KUMAR CHAKRABORTY (G.T.E. NO. - 161 /) OF J. B. ASSOCIATES, OF ADDRESS 1418, NAYABAD, PANCHASAYER, KOLKATA - 700094. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

MADHAB CH. PAUL,  
E.S.E. NO. - 229 / II,  
NAME OF E.S.E.

DECLARATION OF G.T.E

I HAVE INSPECTED THE SITE & CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT EXISTING SOIL OF THE SITE IS ABLE TO CARRY OUT THE LOAD FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM THEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

DR. SANTOSH KUMAR CHAKRABORTY .  
K.M.C. G.T.E. NO. - 16 (Class-1)  
NAME OF GEO-TECHNICAL ENGINEER

PROPOSED G + III STORIED (Height of the Building is 12.500 m.)  
RESIDENTIAL BUILDING U / S 393A OF K.M.C. ACT 1980 & Building Rules 2009,  
COMPLYING NOTIFICATION NO. 80/MA/O/C-4/3R/2017 Date - 31/01/2018 FOR  
RULE NO. 74 AT PREMISES No. - 11/17, JHEEL ROAD, P. S. - GARFA,  
P.O. - SANTOSH PUR, KOLKATA - 700 075, WARD NO. - 92, BR. NO. - X.

| *** DETAILS OF ARCHITECTURAL DRAWING *** |         |                                                                                                                |              |
|------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------|--------------|
|                                          | "SCALE" | "ARCHITECTS & ENGINEERS"                                                                                       |              |
|                                          | 1:100   | Deep Pal Consultancy (P) Ltd.<br>491/A, Dr. Suresh Sarkar Road, Kolkata - 700 014.<br>E-mail: dpckol@yahoo.com |              |
| W - 92<br>B - (X)                        |         | "DRAWN BY"                                                                                                     | "Checked by" |
|                                          |         | RITA                                                                                                           | M.C. Paul    |

BUILDING PERMIT NO: 2022100232

DATE: 10 - FEB - 2023

VALID UP TO: 5 years from date of sanction.

ASSISTANT ENGINEER (CIVIL) / BLDG. DEPTT/ BR. NO. X